



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 9132

Bib Data Sheet

SERIAL NUMBER 10/600,117	FILING OR 371(c) DATE 06/20/2003 RULE	CLASS 502	GROUP ART UNIT 1755	ATTORNEY DOCKET NO. 2060-92
APPLICANTS John Stanley Lovell, Arvada, CO; Thomas E. Broderick, Arvada, CO; Craig S. Turchi, Lakewood, CO; Amanda K. Kimball, Lakewood, CO;				
** CONTINUING DATA ***** This appln claims benefit of 60/390,707 06/21/2002				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 09/11/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		STATE OR COUNTRY CO	SHEETS DRAWING 11	TOTAL CLAIMS 50
Verified and Acknowledged Examiner's Signature _____ Initials _____		INDEPENDENT CLAIMS 4		
ADDRESS 22442				
TITLE HIGH CAPACITY REGENERABLE SORBENT FOR REMOVING ARSENIC AND OTHER TOXIC IONS FROM DRINKING WATER				
FILING FEE RECEIVED 1052	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	